

Bihar Public Service Commission

Assistant Engineer (Mechanical/Civil) Main (Written) Competitive Examination
(Advt. Nos. 03/2017 & 04/2017)

(Examination Date : 07.08.2019)

FINAL ANSWER KEY: General Engineering Science, Paper - IV

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	17	26	34	C
2	18	27	35	D
3	19	28	36	B
4	20	29	37	C
5	21	30	38	A
6	22	31	39	D
7	23	32	40	D
8	24	33	41	B
9	25	34	42	A
10	26	35	43	A
11	27	36	44	B
12	28	37	45	C
13	29	38	46	D
14	30	39	47	B
15	31	40	48	A
16	32	41	49	B
17	33	42	50	B
18	34	43	1	D
19	35	44	2	D
20	36	45	3	B
21	37	46	4	C
22	38	47	5	A
23	39	48	6	A
24	40	49	7	B
25	41	50	8	C
26	42	1	9	D
27	43	2	10	A
28	44	3	11	C
29	45	4	12	B
30	46	5	13	C
31	47	6	14	B
32	48	7	15	A
33	49	8	16	A
34	50	9	17	D
35	1	10	18	C
36	2	11	19	B

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
37	3	12	20	B
38	4	13	21	C
39	5	14	22	A
40	6	15	23	D
41	7	16	24	A
42	8	17	25	B
43	9	18	26	D
44	10	19	27	A
45	11	20	28	B
46	12	21	29	A
47	13	22	30	D
48	14	23	31	B
49	15	24	32	C
50	16	25	33	A