

## Bihar Public Service Commission

Assistant Engineer (Civil) Main (Written) Competitive Examination (Advt. No. 02/2017)

**(Examination Date : 31.03.2019)**

### **ANSWER KEY : Civil Engineering, Section - I, Paper - VI**

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	18	27	43	B
2	19	28	44	D
3	20	29	45	A
4	21	30	46	C
5	22	31	47	D
6	23	32	48	D
7	24	33	49	D
8	25	34	50	A
9	26	35	1	A
10	27	36	2	D
11	28	37	3	C
12	29	38	4	A
13	30	39	5	C
14	31	40	6	B
15	32	41	7	A
16	33	42	8	Deleted
17	34	43	9	A
18	35	44	10	B
19	36	45	11	D
20	37	46	12	B
21	38	47	13	Deleted
22	39	48	14	A
23	40	49	15	C
24	41	50	16	C
25	42	1	17	D
26	43	2	18	A
27	44	3	19	B
28	45	4	20	A
29	46	5	21	C
30	47	6	22	A
31	48	7	23	D
32	49	8	24	B
33	50	9	25	A
34	1	10	26	B
35	2	11	27	A
36	3	12	28	A
37	4	13	29	C

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
38	5	14	30	A
39	6	15	31	B
40	7	16	32	D
41	8	17	33	Deleted
42	9	18	34	B
43	10	19	35	C
44	11	20	36	D
45	12	21	37	B
46	13	22	38	C
47	14	23	39	C
48	15	24	40	D
49	16	25	41	D
50	17	26	42	B