BIHAR PUBLIC SERVICE COMMISSION, PATNA Candidates Academic Marks Objections Performa (If candidates not satisfied with Commission's allotted marks)

| Advt. No /202 | 0 Post - Lecturer (| |) |
|------------------|-----------------------|----------|---------------|
| Registration No. | Name of The Candidate | Roll No. | Date of Birth |
| | | | |

| | | B.Tech/B.E | /B.S/B.Sc. Engg | . as Per Advt. | | | |
|--|----------------------------|--|--------------------|---------------------------------------|------------------|---------------------------------------|--|
| Semester/Year | | Marks Obtained/ | | | Overall Marks | arks Obtained/ Grading Point | |
| | | Grading Point | Point Scale | No. & Date | | _ | |
| 1 st Sem.M/S | 1 st Year | | | | 7 | | |
| 2 nd Sem. | 1 1 | | | | | | |
| 3 rd Sem. | 2 nd Year | | | | 1 | | |
| 4 th Sem. | | | | | Total Mark | s/ Total Point Scale | |
| 5 th Sem. | 3 rd Year | | | | | | |
| 6 th Sem. | | | | |] | | |
| 7 th Sem. | 4 th Year | | | | - | | |
| 8 th Sem. | - | ······································ | | | 1 | | |
| If Conversion F | ormula Not | Mentioned in B.Tech/ | B.E/B.S Marksh | eet/Cert. Then A | Attach Grading | (Write Yes/No) | |
| Point (CGPA/D | GPA/ YGPA | A/ OGPA/ GPA/CPI e | tc.) To Percentag | e Conversion C | Cert. | | |
| If Yes T | hen Mentior | ned Grading Point (CC | BPA/DGPA/ YGI | A/ OGPA/ GP | A/CPI etc.) | | |
| | | To Percentage Co | onversion Formu | <u>la</u> | | | |
|] | B.Tech/B.E/ | B.S/B.Sc. Engg. Ove | rall Percentage | | | | |
| | | | | | | | |
| | | ademic Marks As Per | | | 10/100 | of% = | |
| (_10% of P | ercentage M | farks obtained in B.Te | ch/B.E/B.S/B.Sc | . Engg.) | | | |
| | | | | | | | |
| | | | h./M.E/M.S as P | | | | |
| Semester/ | Year | Marks Obtained / | <u>Full Marks/</u> | <u>Cert. No. &</u> | Overall Marks O | btained/ Grading Point - | |
| · · · · · | | Grading Point | Point Scale | Date | - | | |
| <u>1st Sem. M/S</u> | <u>1st Year</u> | | | | | | |
| <u>2nd Sem.</u> | | | | | | | |
| <u>3rd Sem.</u> | 2 nd Year | | - | | | | |
| 4 th Sem. | | | | | Total Full Mar | ks/ Total Point Scale - | |
| 5 th Sem. | <u>3rd Year</u> | | | | _ | | |
| 6 th Sem. | | | | | | | |
| | | Mentioned in M.Tech | | | | (Write Yes/No) | |
| <u>(CGP</u> | A/DGPA/ Y | <u>'GPA/ OGPA/ GPA/C</u> | CPI etc.) To Perce | entage Conversi | on Cert. | | |
| | | | | | | ****** | |
| | | Grading Point (CGP) | | / OGPA/ | | | |
| . (| | .) To Percentage Conv | | | | · · · · · · · · · · · · · · · · · · · | |
| M.Tech/M.E/M.S Overall Percentage | | | | | | | |
| | | ademic Marks As Per | | | 5/100 of% = | | |
| (_5% of Percentage Marks obtained in M.Tech/M.E /M.S) | | | | | | | |
| | | D1. I | Derma an Der | A | . . | | |
| Data of Desult T |) | | D Degree as Per | Advi. | | | |
| | | of Ph.D. Degree - | · | · · · · · · · · · · · · · · · · · · · | | | |
| Date of Issue of | | | · · · · | | | · · · · · · · | |
| Date of Issue of Ph.D Degree - Is Date of Result Publication of Ph.D Mentioned In Result Notification/Ph.D Degree ? (Write Yes/No) | | | | | | (Write Vec/Ma) | |
| is Date of F | cesuit Public | auon of Ph.D Mention | neu în Result No | uncation/Ph.D | Degree ? | (Write Yes/No) | |
| Is Relevant SubjectMentioned in Result Notification/Ph.D Degree ? (Write Yes/No) 8 | | | | | (Write Yes/No) & | | |
| Is Relevant SubjectMentioned in Result Notification/Ph.D Degree ? (Write Yes/No) & Subject | | | | | | | |
| Subject | | | | | | | |
| | | | | | _ | & | |
| If Relevant Sub | iect Not Me | ntioned in Ph.D Degre | e & Only Title o | f Thesis Mentic | oned Then | Certificate No. & Date – | |
| If Relevant Subject Not Mentioned in Ph.D Degree & Only Title of Thesis Mentioned Then Submit Result Notification/Course Work Certificate/Certificate Issued By Concerned | | | | | | | |
| | | s Under Relevant Sub | | | | | |
| | - | • | - | | | <u> </u> | |
| | | | | | | | |

| | | Ph.D Mark | s As P | er Advt. | | ····· | | · | |
|----------|---|----------------------------------|--------|-------------------------------|------------------------|-----------------------|-------------------------|---------------------------------------|--|
| | (5 Marks As Per Advt.) | | | | | | | | |
| | | | | | | | | | |
| | Is Experience Gained Under Dept. of Science & (Write Yes/No) (If Yes Mentioned Dept. & State) | | | | | | | | |
| | Is Experience Gained Under Dept. of Science & Technology, Bihar | | | | | uoned Dept. & State) | | | |
| | <u>10010100571.01100</u> | | | State | | | | | |
| | Is Experience Gained On The Post of Lecturer on | | | (Write Yes/No) (If Yes Mentio | | oned Contract) | | | |
| | <u>contract basis ?</u> | | | | | | | | |
| | | | | | | | | | |
| | Post | Post From To Certificate (Yes/No | | rtificate (Yes/No) | Certificate No. & Date | | | | |
| | | | | | | | | <u> </u> | |
| | | | | | | | | | |
| | Total Duration | | | | | | | | |
| | Experience Allotted Marks As Per Advt. | | | | | | | | |
| | (<u>5 Marks</u> Per Year, Maximum -25 Marks, More Than 06 Months Treated As 01 | | | | | | | | |
| | Complete Year As Per Advt.) | | | | | | | | |
| | B.Tech/B.E/B.S/ M.Tech/M.E./M.S. Ph.D.Marks Experience Total Marks | | | | | | | Total Marks | |
| 1 | | B.Sc. Engg. | | (5% of % Marks) | | | Experience 05 Marks/ | Allotted | |
| | | (10% of | | | , , | | <u>Yr.</u> | · · · · · · · · · · · · · · · · · · · | |
| | | Marks |) | _ | | | | | |
| | Marks Allotted_by | | | | | | | | |
| | Commission (See Under User | | | | | | | | |
| <u> </u> | Id & Password Allotted) Marks as Claimed By | | | | | | | | |
| | Candidate | | | | | | | | |

नोटः– विज्ञापन की कंडिका 5 में उल्लेखित वेटेज अंकों में अंतर के सम्बन्ध में साक्ष्य (जो विज्ञापन में निहित शत्तों के आलोक में प्रासंगिक हो) साक्षात्कार के दिन समर्पित करना सुनिश्चित करेंगे।

उम्मीदवार का हस्ताक्षर